

DAILY DEVOTIONS WITH GOD

How to Plan a Daily Quiet Time

Adapted from:

Robert D. Foster -*Seven Minutes with God*

Sylvia Gunter -*Prayer Portions*

THE MORNING WATCH

It was in 1882 on the campus of Cambridge University that the world was first given the slogan: Remember the morning watch. Students like Hooper and Thomson found their days loaded with studies, lectures, games and bull sessions. Enthusiasm and activity were the order of the day. These dedicated men soon discovered a flaw in their spiritual armor—a small crack, which if not soon closed, would bring disaster. They sought an answer and came up with a scheme they called the morning watch, a plan to spend the first minutes of a new day alone with God, praying and reading the Bible. The morning watch sealed the crack. It enshrined a truth so often obscured by the pressure of ceaseless activity that it needs daily rediscovery:

To know God, it is necessary to spend consistent time with Him.

But these men found that getting out of bed in time for the morning watch was as difficult as it was vital. Thomson was determined to turn indolence into discipline. He invented an automatic, foolproof cure for laziness. It was a contraption set up by his bed: The vibration of an alarm clock set fishing tackle in motion, and the sheets, clipped to the line, moved swiftly into the air off the sleeper's body. Thomson wanted to get up to meet his God! The idea caught fire. "A remarkable period of religious blessing" followed, and culminated in the departure of the Cambridge Seven, a band of prominent athletes and men of wealth and education, for missionary service. They gave up everything to go out to China for Christ.

MAINTAINING YOUR WATCH

The intimacy of communion with Christ must be recaptured in the morning quiet time. Call it what you want—the quiet time, personal devotions, the morning watch, or individual worship—these holy minutes at the start of each day explain the inner secret of Christianity. It's the golden thread that ties every great man

of God together—from Moses to David Livingstone, the prophet Amos to Billy Graham—rich and poor, businessmen and military personnel. Every man who ever became somebody for God has this at the core of his priorities: time alone with God.

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God! David says in Psalm 57:7, “*My heart is fixed, O God, my heart is fixed.*” A fixed and established heart produces stability in life. Few men in the Christian community have this heart and life.

One of the missing links has been a workable plan on how to begin and maintain a morning watch. I want to suggest that in order to get underway, you start with seven minutes. Perhaps you could call it a daily “Seven Up.” Five minutes may be too short, and ten minutes for some is a little too long at first. Are you willing to take seven minutes every morning? Not five mornings out of seven, not six days out of seven—but seven days out of seven! Ask God to help you:

“Lord, I want to meet You the first thing in the morning for at least seven minutes. Tomorrow when the alarm clock goes off at 6:15 a.m., I have an appointment with You.”

Your prayer might be:

“Morning by morning, O Lord, You hear my voice; morning by morning I lay my requests before You and wait in expectation”

(Psalm 5:3).

How do you spend these seven minutes? After getting out of bed and taking care of your personal needs, you will want to find a quiet place and there with your Bible enjoy the solitude of seven minutes with God.

Prayer for Guidance:

Take the first 30 seconds to prepare your heart to listen to God. Thank Him for the good night of sleep and the opportunities of this new day.

“Lord, cleanse my heart so you can speak to me through the scriptures. Ask him to open your heart, mind, and spirit. Ask Him to fill your heart. Make my mind alert, my soul active, and my heart responsive. Lord, surround me with Your presence during this time. Amen.”

Read your Bible:

Now take four minutes to read the Bible. Your greatest need is to hear some word from God. Allow God to impress you with meaning from His Word. Don't rush through this time! Keep reading until something quickens your heart. God is always speaking and desiring us to know him

better! Make notes of things you might want to study later.

One of the gospels is a good place to begin reading. Start with the book of Mark. Read consecutively, verse after verse, chapter after chapter. Don't race, but avoid stopping to do a Bible study on some word, thought, or theological problem which presents itself. Read for the pure joy of reading and allowing God to speak—perhaps just 20 verses, or maybe a complete chapter. When you have finished Mark, start the gospel of John. Soon you'll want to go ahead and read the entire New Testament.

Respond to God in prayer:

After God has spoken through His Book, then speak to Him—in prayer. You now have two and a half minutes left for fellowship with Him in four areas of prayer that you can remember by the word ACTS.

A - ADORATION. Begin with an attitude of thanksgiving and move into praise and worship. This is the purest kind of prayer because it's all for God—there's nothing in it for you. You don't barge into the presence of royalty. You begin with the proper salutation. So worship Him. Tell the Lord that you love Him. Reflect on His greatness, His power, His majesty and sovereignty!

“Yours, O Lord, is the greatness and the power and the glory and the majesty and the splendor, for everything in heaven and earth is yours. Yours, O Lord is the kingdom; you are exalted as head overall” (1 Chron. 29:11).

C - CONFESSION follows. Having seen Him, you now want to be sure every sin is cleansed and forsaken. Confession comes from a root word meaning “to agree together with.” Apply this to prayer. It means to agree with God.

Something happened yesterday. You call it a slight exaggeration—God calls it a lie! You call it strong language—God calls it swearing. You call it telling the truth about somebody in the church—God calls it gossip.

Let the Holy Spirit lead you as he points to sins in your life. It is also good to confess sins as soon as they happen. *“If I regard iniquity in my heart, the Lord will not hear me? (Psalm 66:18). But if we confess our sins He is faithful and just and will forgive us our sins and purify us from all unrighteousness”* (1 John 1:9).

T - THANKSGIVING.

Express your gratitude to God. Think of several specific things to thank Him for: your family, your business, your church and ministry responsibilities—even thank Him

for hardships. *“In everything give thanks: for this is the will of God in Christ Jesus concerning you”* (1 Thessalonians 5:18).

S - SUPPLICATION.

This means to “ask for, earnestly and humbly.” This is the part of your prayer life where you make your petitions known to Him.

Ask for others, then for yourself. Why not include other people around the world—such as missionaries, students studying abroad, friends in distant places—and above all the people of many lands who have yet to hear about Jesus Christ?

An important part of supplication (or asking) is to wait for an answer. Allow time at the end of your prayers to hear the Lord. He will speak to you throughout your prayer time. I have found it to be so sweet to wait on Him to share or speak to me. Sometimes we just hang out together for a while. Often he will reveal some awesome truth that I have been searching for.

Enjoy the presence of God as you commune with your Father.

Let’s put these seven minutes together:

0:30 Prayer for guidance (Psalm 143:8)

4:00 Reading the Bible (Psalm 119:18)

2:30 Prayer

- . • Adoration (1 Chronicles 29:11)
- . • Confession (1 John 1:9)
- . • Thanksgiving (Ephesians 5:20)
- . • Supplication (Matthew 7:7)

This is simply a guide. Very soon you will discover that it is impossible to spend only seven minutes with the Lord. An amazing thing happens—seven minutes become 20, and it’s not long before you’re spending 30 precious minutes with Him. Do not become devoted to the habit, but to the Savior. Do it not because other men are doing it—not as a spiritless duty every morning, nor merely as an end in itself, but because God has granted the priceless privilege of fellowship with Himself. Covenant with Him now to guard, nourish, and maintain your morning watch of seven minutes.

One last thing, record what God says by keeping a Journal

Keeping a journal will help you hear from God. One of the ways that God speaks to us is during times when we write. God spoke through the prophet Habakkuk 2:2 “Then the LORD answered me and said: "Write the vision And make *it* plain on tablets, That he may run who reads it.” Since we are trying to learn to do quiet time in a short period of time I suggest you keep a simple journal at first. A journal can be more involved such as recording spiritual experiences or even daily challenges. However, I suggest you keep it simple and make it about what God says to you during your quiet time and what you understand about what He says. The following headings will work:

Date:

Key Verse:

What God said:

My Thoughts:

Action I need to take:

Prayer I need to pray:

I have attached a sample journal page below for you to use if you like.

Date: _____

Key Scripture Verse: _____

What God's Spirit said or impressed me with!

My Thoughts on the impression I got from the Holy Spirit.

Action I need to take.

Prayer I need to pray.
